

Manchester Local Medical Committee

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Our Ref: PS/LMC/Ag.

04 March 2010

Dear Member,

You are invited to a meeting of the Manchester Local Medical Committee **at 6.45 p.m. on Tuesday, 9th March, 2010 in the meeting room, 1st Floor, Oak House, 47 Graham Street, Beswick, Manchester, M11 3BB.**

The meeting will be preceded by a **hot meal** which will be available **in the LMC Office at the above address from 6.00 p.m.**

Yours sincerely,



DR. JOHN G. HUGHES
Hon. Secretary

A G E N D A

Timings

PART I

1845 1. **APOLOGIES FOR ABSENCE**

2. **REFERRAL GATEWAY**

To **receive** NHS Manchester's presentation.

1900 3. **CHAIRMAN'S REPORT**

4. **ANY OTHER BUSINESS ITEMS**

To **identify** AOB items.

5. **MINUTES OF PREVIOUS MEETING**

To **approve** Part I of Minutes of the Meeting held on 9th February, 2010.

1905 6. **MATTERS ARISING FROM PREVIOUS MINUTES**

(i) **Review of Enhanced Services (Minute No. 3966(vii)(b))**

To **note** that the Sexual Health LES, which has been rolled over to 2010/11 has now been included in the spreadsheet.

Chairman: Dr. T.J. Vell Vice Chair: Dr. A. Bakhat Hon. Secretary: Dr. J.G. Hughes
Hon. Treasurer: Dr. S.J. Dean Manager: Mrs. Carol Panton

(ii) **Future structure of Manchester Community Health (Minute No. 3966(xi))**

To **discuss** Laura Roberts' report to the Overview and Scrutiny Committee; LMC letter to Laura Roberts dated 17th February, 2010; and paper for 3rd March NHS Manchester Board meeting.

ENC.

1915 **7. HON. SECRETARY'S REPORT**

To **receive** the report.

LOCALITY ISSUES

1920 **8. SOUTH MANCHESTER**

New practice in Levenshulme

To **note** that the proposed opening on 1st March of the new APMS "Hawthorn Medical Centre", run by Hope Citadel, has been delayed due to fitting contractors being placed in administration. The practice will be in Unit K, Fallowfield Shopping Centre and will open from 8 a.m. – 8 p.m. Monday to Friday, and 10 a.m. – 5 p.m. Saturday and Sunday, and will initially have a zero patient list with capacity to grow to 4,000 patients by the end of an initial 5 year contract. Appointments will also be offered to non-registered patients on a walk-in basis.

CITY-WIDE ISSUES

1925 **9. NHS MANCHESTER www.manchester.nhs.uk**

(i) **IT issues**

To **discuss** Mike Jones' letter dated 29th January, 2010.

ENC.

(ii) **Cervical Cytology Steering Group**

To **receive** John Hughes' report on attendance at a meeting held on 24th February, 2010.

(iii) **Infection Control Committee**

To **receive** Ash Bakhat's report on a meeting held on 4th March, 2010.

(iv) **NHS Manchester Board papers**

To **receive** extracts from the March Board papers.

ENC.

1945 **10. MEDICAL CERTIFICATE OF CAUSE OF DEATH**

To **discuss** the guidance prepared by Rochdale and Bury LMC.

ENC.

NATIONAL ISSUES

1955 **11. DEPARTMENT OF HEALTH www.dh.gov.uk**

(i) **Swine Flu (H1N1) vaccination programme - claiming payment for vaccinations**

To **receive** letter dated 3rd February, 2010.

ENC.

(ii) GP Out of Hours Services

To **discuss** letter dated 4th February, 2010; and extracts from the report “Project to consider and assess current arrangements”. **ENC.**

N.B. Full document available from
www.dh.gov.uk/en/Publicationsandstatistics/Publications/PublicationsPolicyAndGuidance/DH_111892

2005 **12. DEPARTMENT FOR WORK AND PENSIONS www.dwp.gov.uk**

Statement of Fitness for Work

To **receive** the guide for GPs and other doctors. **ENC.**

13. MISCELLANEOUS ITEMS FOR INFORMATION

To **receive** the list of correspondence, etc. **ENC.**

14. ANY OTHER BUSINESS

15. DATE OF NEXT MEETING

Tuesday, 13th April, 2010 at 1st Floor, Oak House, 47 Graham Street, Beswick, Manchester, M11 3BB, at 6.45 p.m., which will be preceded by refreshments from 6 – 6.45 p.m.

This concludes the open part of the Agenda. The remainder of the Agenda is for elected Members only.